

# Swim Lesson Sign-up Sheet

Please fill out the information below and then email it to the Program Coordinator, Tristan Walters at [amstristan@hotmail.com](mailto:amstristan@hotmail.com) by June 28.

Community: CARDINAL LAKE CIVIC ASSOCIATION, July 7 - 17

Participants Name: \_\_\_\_\_

Guardians Name: \_\_\_\_\_

Participants Age: \_\_\_\_\_ School Year \_\_\_\_\_

Home Number: \_\_\_\_\_ Cell Number: \_\_\_\_\_

Please **X** which session you are registering for:

Level 1: \_\_\_\_\_ Level 2: \_\_\_\_\_ Level 3: \_\_\_\_\_

In the space provided if there is any further information you would like your instructor to be aware of please take this opportunity to list any and all health or other concerns.

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